**FACILITIES DEVELOPMENT DIVISION** 1600 9<sup>th</sup> Street, Room 420 ~ Sacramento, California 95814 www.oshpd.state.ca.gov/fdd

Phone (916) 654-3362 FAX (916) 654-2973



Application for 2008 Extension / Delay in Compliance

| Ā | Name of Facility:                              |                   | •                     |                   | OFFICE USE ONLY                    |
|---|--|-------------------|-----------------------|-------------------|------------------------------------|
|   |  | E-mail:           |                       |                   | OSHPD#:                            |
|   | Street Address:                                |                   | Phone:                |                   | 03111 D #.                         |
|   |  |                   | FAX#:                 |                   |                                    |
|   | City:  | County:           | Zip:                  |                   | Facility I.D. #:                   |
|   |  |                   |                       |                   |                                    |
|   | Name of Facility Representative/Administrator: |                   |                       |                   |                                    |
|   |  | E-mail:           |                       |                   | SUBMITTAL  H&S Code 130060 (b)     |
|   | Mailing Address:                               |                   | Phone:                |                   | H&S Code 130060 (b) (SB 1801)      |
|   |  |                   | FAX#:                 |                   | ☐ H&S 130063                       |
|   | City:  | State:            |                       | Zip:              | ( <i>SB 2006</i> )  H&S 130060 (a) |
|   |  |                   |                       |                   | Health Capacity                    |
|   | Legal Owner:                                   |                   | Phone:                |                   | Diminished                         |
|   |  |                   |                       |                   | Other                              |
|   | Mailing Address:                               |                   |                       |                   |                                    |
|   |  |                   |                       |                   |                                    |
|   | City:  | State:            |                       | Zip:              |                                    |
|   |  |                   |                       |                   |                                    |
| В | Application Submitted by:                      |                   |                       |                   | COURD DECEME CTAMP                 |
|   |  |                   |                       |                   | OSHPD RECEIPT STAMP                |
|   | Name:  |                   |                       |                   | ļ                                  |
|   | Signature:                                     |                   |                       |                   |                                    |
|   |  |                   |                       |                   |                                    |
|   | Title:   |                   |                       |                   |                                    |
|   | Address:                                       |                   |                       |                   | ļ                                  |
|   | Address.                                       |                   |                       |                   |                                    |
|   | City:  | State:            |                       | Zip:              |                                    |
|   |  |                   |                       |                   |                                    |
|   | Phone #:                                       | FAX #:            |                       |                   |                                    |
|   | Who is to be known as:                         | rator             |                       |                   |                                    |
|   | Agent for the Legal Ov                         |                   | Authorization must be | attached)         |                                    |
| С | Fee Submittal:                                 |                   |                       | ,                 |                                    |
|   | Filing Fee                                     |                   |                       |                   | \$250.00                           |
|   | Method of Payment:                             |                   |                       |                   | <u>, 22.32</u>                     |
|   | Send Invoice to: Adm                           | inistrator 🗖 🗆    | Legal Owner 🖂 .       | Agent for Legal ( | )wner/Administrator                |
|   | ☐ Check – Made payable to                      | Agent for Legal C | whon/Administrator    |                   |                                    |
|   | <u> </u>                                       |                   | xpress 🖵 Discov       | or/Novus          |                                    |
|   | visa 🗀 Master Card                             | - American E      | xpress 😐 Disco\       | Expiration        |                                    |
|   | Account Number:                                |                   |                       | Date:             |                                    |
|   |  |                   |                       | Phone:            |                                    |
|   | Billing Address:                               |                   |                       |                   |                                    |
|   | City:  | State:            |                       | Zip Code:         |                                    |
|   |  |                   |                       |                   |                                    |
|   | Card Holder's Name:                            | Signature:        |                       |                   |                                    |

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| ٩p | plication | for 2008 | Extension I | / Delay | / in | Com | pliance |
|----|-----------|----------|-------------|---------|------|-----|---------|
|----|-----------|----------|-------------|---------|------|-----|---------|

| D | Name of Facility (from front page):   | OSHPD#                      |
|---|---|-----------------------------|
| Ε | Basis for Delay Request:  H & S Code 130060 (b) (SB 1801)  H & S Code 130063 (SB 2006)  H & S 130060 (a) Health Capacity Diminished | Other                       |
| F | Enclosed with this application are the following documents:   Extension Request   |                             |
|   | Seismic evaluation report (8 ½" X 11")(Required for H & S Code 130060 (b) SB 180  | 01 - Self Certified SPC-1)  |
|   | Date Sent:  |                             |
|   | □ Plans:  |                             |
|   | □ Plans:  |                             |
|   | □ Plans:  |                             |
|   | Geotechnical/Geohazards Report(Required for H & S Code 130060 (b) SB 1801 & H & S   | S Code 130063 SB 2006)      |
|   | Date Sent :   |                             |
|   | Compliance Plan (8 1/2" X 11")(Required for H & S Code 130060 (b) SB 180  | 11 - Self Certified SPC-1)  |
|   | Date Sent:  |                             |
|   | □ Plans:  |                             |
|   | ☐ Other:  |                             |
|   | ☐ Other:  |                             |
| G | Seismic Evaluation Report and/or Compliance Plan prepared by the following:  Check discipline in general response                   | sible charge of the project |
|   | Architect – Firm:   |                             |
|   | Individual Responsible: Reg. #  |                             |
|   | Alternate: Reg. #   |                             |
|   | Address: Phone  | #:                          |
|   | City: State: Zip: FAX #:  |                             |
|   | Structural Engineer – Firm:   |                             |
|   | Individual Responsible: Reg. #  |                             |
|   | Alternate: Reg. #   |                             |
|   | Address: Phone  | #:                          |
|   | City: State: Zip: FAX #:  |                             |
|   | Geotechnical / Geohazards Report - Firm:  |                             |
|   | Geotechnical Engineer – Soils: Reg. #   |                             |
|   | Engineering Geologist: Reg. #.  |                             |
|   | Address: Phone  |                             |
|   | City: State: Zip: FAX #:  |                             |

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# INSTRUCTIONS Application for 2008 Extension / Delay in Compliance (OSH-FDD-384)

Do not write in Office Use Only area on this application.

A Enter name as it appears on the facility license. Enter email address, street address, city, county, zip code, phone number, and fax number.

Enter the name of the Facility Representative/Administrator, email address, phone number, fax number, city, state, and zip code. Copies of all correspondence will be sent to the Facility Representative/Administrator. If no Facility Representative/Administrator address is entered, copies of all correspondence will be sent to the Facility address as indicated on the license to the attention of Facility Administrator.

Plans returned for correction or stamping will be sent to the architect or engineer in general responsible charge of the project as indicated in Section G.

Enter name, phone number, mailing address, city, state and zip code of the Legal Owner.

- B The "Application for 2008 Extension/Delay in Compliance" is to be signed by the legal owner, administrator of the facility, or authorized agent. Indicate in the appropriate boxes the name, signature, title, address, city, state, zip code, phone number and fax number and of the applicant.
- Fee The fee for simultaneous submittal for an extension/delay in compliance under SB 1801, SB 2006 or Diminished Health Care Capacity is \$250.00 (nonrefundable). If the requests for SB 1801, SB 2006 or Diminished Health Care Capacity are submitted separately, an additional nonrefundable fee of \$250 is required for each submittal. All fees, plans and reports shall be submitted by the applicant to OSHPD's Facilities Development Division at the following address:

Office of Statewide Health Planning & Development Facilities Development Division – Hospital Seismic Retrofit Program 1600 9<sup>th</sup> Street, Room 420 Sacramento, California 95814

The applicant will be billed for the costs of all Seismic Evaluation and Compliance Plan review and approval performed by OSHPD at OSHPD's actual cost for engineering and architectural review. These costs will be credited when the construction documents for the compliance work are submitted to OSHPD. The credit will be in the form of a deduction from the total cost for review of the construction documents by the amount paid by the applicant for review and approval of the Seismic Evaluation Report and Compliance Plan.

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A hospital requesting an exemption pursuant to SB 2006 shall pay the actual expenses incurred by OSHPD and the Division of Mines and Geology for review. The hospital will be billed for these costs upon final approval of the request.

- D Enter the name of the facility from Section A on Page 1.
- E Title of project check whether the application includes a SB 1801, SB 2006, Diminished Health Care Capacity submittal, or other.
- F Indicate the documents enclosed on application form.
- G For each discipline, provide the name of the individual in responsible charge of the project, his/her registration number, an alternate person to contact, his/her registration number, the address, phone number, city, state, zip code and fax number for the firm. Additionally, check the box for the discipline, which is in general responsible charge of this project.